**THE AMERICAN LEGION – DEPARTMENT OF NEW YORK**

**LAW & ORDER AND FIRST RESPONDERS COMMITTEE**

**RESUME**

**(Circle One)**

**LAW ENFORCEMENT OFFICER CORRECTIONS OFFICER EMT**

# 911 DISPATCHER FIREFIGHTER EMERGENCY SQUAD

# POLICE DEPARTMENT FIRE DEPARTMENT

## NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PHONE( )\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**HOME ADDRESS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**EMAIL ADDRESS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**WE REQUEST THE ABOVE INDIVIDUAL OR UNIT BE CONSIDERED FOR THE ABOVE CIRCLED AWARD**

**THEIR CREDITS ARE AS FOLLOWS:**

**MEMBER OF:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DEPARTMENT/COMPANY**

**YEARS OF SERVICE or DEPARTMENT HAS EXISTED :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**OFFICE OR POSITION HELD:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SCHOOLING**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MILITARY SERVICE; WHEN AND WHERE?**

**When submitting a recommendation for Police Department, Fire Department or Emergency Squads, information is needed on history/call volumes/numbers of members. You can also mention a particular event if it happened in the last couple of years.**

**UNIT HISTORY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**CALL VOLUMES: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NUMBER OF MEMBERS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**OTHER COMMENTS – ATTACH SEPARATE SHEET IF NECESSARY**

**See Criteria summary for District, County, or Post Awards**

**DISTRICT CHAIRS OF LAW AND ORDER COMMITTEE SHOULD MAIL ALL SELECTED RESUMES AND COVER SHEETS TO:**

CYNTHIA A. NELSON, DEPARTMENT CHAIRPERSON

LAW & ORDER AND FIRST RESPONDERS COMMITTEE

PO BOX 10B, LAKEVILLE, NY 14480

 TELEPHONE – 1-585-346-2513; EMAIL: ceecee@rochester.rr.com